Region 3 is pleased to provide monetary assistance to coaches and judges who wish to continue their education while representing both Region 3 and USA Gymnastics during their college careers.

### Qualified judges must:

- Be at least seventeen (17) years of age;
- Must have judged Region 3 Championships for one full year (Regionals to Regionals)
- Must be available and judge all assigned sessions for previous regional championships
- Must be a category 2 or higher in more than one discipline
- Maintain a GPA of at least 2.5.

#### **Qualified Coaches must:**

- Must have coaches for one full year (Regionals to Regional)
- Must have athletes who have qualified and attended US Gymnastics Championships or Stars and Stripes
- Must have audited/tested a minimum of two disciplines of judges education courses.

Both Categories must submit the following documents **no later than April 1, 2024** in order to be considered for scholarships awarded at the 2024 Regional Championships:

- Region 3 academic scholarship application;
- Official high school and college transcripts;
- Two (2) letters of recommendation describing athletic and academic potential (one letter from a coach or other USAG official; one letter from a teacher or professor);
- University receipts indicating student registration status and amounts paid for tuition, fees, etc.

### Mail applications to:

Patti Conner Region 3 Director 3007 County Road 7530 Lubbock, Texas 79423

	P	lease mai	lar	eturn	receipt	reques	t to	verify	≀ del	ivery	
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Please print clearly or type.	
Name:	USAG#:
Address:	
City:	State: ZIP:
Birth date (MM/DD/YYYY):	Social Security #:

Daytime phone number:	Ev	Evening phone number:			
Team Affiliation:					
	Tumbling	Trampoline	Double Mini Trampoline		
Current competition level					
Number of years competed					
High school attended (include	High school attended (include city and state):				
High school graduation date: High school GPA:					
University attending (include city and state):					
College level:	Cumulative college GP	A: Expected c	ollege grad date:		
Signature:		Date:			
1. Judges List <b>Categorie</b>	s and ratings				
Di	scipline	Category	Year Certified		

2. What do you consider your greatest contribution to USA Gymnastics and Region 3

3.	What are your judging / coaching goals for the coming year?
4.	Describe your leadership activities in trampoline and tumbling, such as volunteer (unpaid) participation in clinics or meets.
5.	What are your academic goals? Include your current or planned major or degree program.
6.	List your academic awards and/or honors, including the years received, and whether your participation is high school-level or college-level.
7.	List any community/volunteer activities, your role in the activities, and the years you participated.
8.	What are your current career goals?
9.	How would a scholarship contribute to your academic and career goals? Be specific.

10.	. List all income received for the 2024/2025 year ${f 0}$	<b>PR</b> expected income for the 2024/2025 year. If					
	you qualify as a dependent – i.e., your parent(s) of	or guardian(s) can claim you on a 2023 federal					
	tax return – include your parents'/guardians' income. (See the following for definitions).						
	http://www.irs.gov/Individuals/Qualifying-Child-l	<u>Rules</u>					
	☐ Earned 2022/2023 <b>OR</b> ☐ Exped	cted 2024/2025					
	Salary/Wages (include from W-2):	\$					
	Loans:	\$ \$					
	Scholarships and/or grants:	\$					
	List academic/athletic scholarship details:						
	Other Income (including parental suppor	t): \$					
	Total Income:	\$					
	. If your college expenses are estimated, have you  . How many credit hours are you or will you be en						
	Be sure to attach proof of full-time enrol receipts showing your payments for tuit without these documents cannot be pro	ion and fees. Application packets					
14.	. Provide <b>annual</b> college and training expense deta	ails.					
	Tuition & Fees:	\$					
	Books/Supplies:	\$					
	Housing/Room & Board:	\$					
	Cost of Living Expenses (e.g., utilities):	\$					
	Training, Travel, & Competition Costs:	\$					
	• List details of these costs:						
	Total Expenses:	\$					

For Office Use Only			
Date received:			
Action taken:	Date:		
	Amount awarded		
Fall semester 2024: \$	Spring semester 2025: \$		
Check to be issued to:			